



Estd. 1962  
NAAC 'A' Grade

SHIVAJI UNIVERISTY, KOLHAPUR-416 004. MAHARASHTRA

PHONE : EPABX-2609000 website- [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

FAX 0091-0231-2691533 & 0091-0231-2692333 – BOS - 2609094

शिवाजी विद्यापीठ, कोल्हापूर – 416004.

दुरध्वनी (ईपीएबीएक्स) २६०९०००० (अभ्यास मंडळे विभाग- २६०९०९४)

फॅक्स : ००९१-०२३१-२६९१५३३ व २६९२३३३. e-mail: bos@unishivaji.ac.in



SU/BOS/Sci & Tech/

To,

05 MAR 2020

Head of AGPM Department, Shivaji University, Kolhapur.	The Principals, All Affiliated Colleges, Shivaji University, Kolhapur.
---	--

PVC Registrar - F & AO  
Outward No. 0292

**Subject:** Regarding minor change in Structure of **M.Sc. Agrochemical and Pest Management** under Faculty of Science & Technology.

Sir/Madam,

With reference to the subject mentioned above, I am directed to inform you that the University have accepted and granted approval to minor change in Structure of **M.Sc. Agrochemical and Pest Management** under Faculty of Science & Technology which is enclosed herewith.

M.Sc. II AGPM Sem IV Paper XVI		
M.Sc. Part -II Sem IV	Privious Paper Name	Present Paper Name
Paper No.XVI	"Diseases of Crop Plant & Their Control-II"	"Agriculture Bio-Technology & Integrated Disease Management "

This minor change in Structure will be implemented from the second Term of academic year 2019-20 onwards.

You are therefore, requested to bring this to the notice, all students and teachers concerned.

Thanking you,

Yours faithfully,

Dy. Registrar

Copy to :-

- |   |   |    |                               |
|---|---|----|-------------------------------|
| 1 | The Dean, Faculty of Science & Technology | 8  | Appointment Section           |
| 2 | The Chairman, Respective, BOS             | 9  | Centre for Distance Education |
| 3 | Exam Section                              | 10 | IT Cell                       |
| 4 | Eligibility Section                       | 11 | Affiliation Section (U.G.)    |
| 5 | O.E. I Section                            | 12 | Affiliation Section (P.G.)    |
| 6 | O.E. II Section                           | 13 | P.G.Admission Section         |
| 7 | O.E. III Section                          | 14 | P.G.Seminar Section           |